



AGENDA

DOWNTOWN POLICE SPECIAL ASSESSMENT DISTRICT ADVISORY COMMITTEE

Wednesday, May 18, 2016 • 12:00 PM

**Reno City Hall, One East First Street,
7th Floor, Caucus Room, Reno, NV 89501**

Members

Steve Foster, Chairman
Darrell Clifton, Vice Chairman
Deputy Chief Mac Venzon
Lieutenant Joe Robinson
Joe Bickett
Jason Cypher
Jim Gallaway
Greg Landrus
Chief Marshal Justin Roper
Jes Stewart
Par Tolles

Public Notice: This agenda has been physically posted in compliance with NRS 241.020(3)(notice of meetings) at Reno City Hall – One East First Street, Downtown Reno Library – 301 South Center Street, Evelyn Mount Northeast Community Center – 1301 Valley Road, McKinley Arts and Culture Center – 925 Riverside Drive, Reno Municipal Court – One South Sierra Street, Washoe County Administration Building – 1001 East 9th Street and Reno-Sparks Convention and Visitors Authority – 4001 South Virginia Street, Suite G. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley Turney, City Clerk, 1 East 1st Street, Reno, NV 89501, (775) 334-2030; turneya@reno.gov.

Accommodations: Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please contact Ashley Turney, City Clerk, 1 East 1st Street, Reno, NV 89501, (775) 334-2030; turneya@reno.gov in advance so that arrangements can be made.

Supporting Material: Supporting materials for the meeting are available at the City Clerk's Office, and on the City's website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the public body.

Order of Business: The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

Public Comment: A person wishing to address the public body shall submit a "Request to Speak" form to the presiding officer. Public comment, whether on items listed on the agenda or general public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken.

The presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Any person making willfully disruptive remarks while addressing the public body or while attending the meeting may be removed from the room by the presiding officer, and the person may be barred from further audience before the public body during that session. See, Nevada Attorney General Opinion No. 00-047 (April 27, 2001); *Nevada Open Meeting Law Manual*, § 8.05.

In addition, any person willfully disrupting the meeting may be removed from the room by the presiding officer. See, NRS 241.030(4)(a). Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of the public body or meeting participants.

- I. Call to Order – Roll Call**
- II. Public Comment (This item is for either public comment on any action item or for any general public comment.)**
- III. Approval of Agenda (For Possible Action)**
- IV. Approval of Minutes (For Possible Action) – April 20, 2016.**
- V. Members and Staff Reports (Items for general announcements and informational items only. No deliberation or action will be taken on these items.)**
 - A. Chairman Report – Chairman Steve Foster**
 - Update on the progress of the Regional Alliance for Downtown (RAD).
 - B. Police Report – Deputy Chief Mac Venzon, Lieutenant Joe Robinson, Sergeant Tony Elges**
 - Update on solutions and on-going enforcement at special assessment district locations.
 - Update on the expansion or creation of enforcement programs within the special assessment district.
 - Identification of future Police Report agenda items.
 - C. Financial Report & Expenditures/Revenue – Trish Sebastian**
 - Review, explanation, and discussion of financial reports and tracking of additional revenues due to the expansion as they apply to the Downtown Police Special Assessment District.
 - D. Special Events Report – Alexis Hill**
 - Review, explanation, and discussion of previous and upcoming special events as they apply to the Downtown Police Special Assessment District.
- VI. Comments and Announcements from Council Liaison – Councilmember Paul McKenzie (This item may be taken out of order.)**

VII. Old Business

None.

VIII. New Business

1. (For Possible Action): Acceptance of nominations and election for the positions of Chairman and Vice Chairman of the Downtown Police Special Assessment District Advisory Committee.
2. Presentation regarding panhandling in the downtown area as it relates to the Downtown Police Special Assessment District.

IX. Other Business

1. Identification of items to be placed on a future agenda of the Downtown Police Special Assessment District Advisory Committee for discussion and/or potential action.

X. Next Meeting Date and Location

Wednesday, June 15, 2016 • 12:00 PM, Reno City Hall, 1 East First Street,
11th Floor, Conference Room, Reno, NV 89501.

XI. Public Comment (This item is for either public comment on any action item or for any general public comment.)

XII. Adjournment (For possible Action)